



Welcome to

Kangaroo Island Catholic Community

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

THIRD SUNDAY OF LENT - YEAR B

Vol 4 : No 16

KANGAROO ISLAND CATHOLIC PARISH

Parish House: 22 Giles Street,
KINGSCOTE, SA 5223
Phone: 8553 2132
Postal address: PO Box 749,
KINGSCOTE, SA 5223
Email: cphkings@adam.com.au
Web: www.kicatholic.org.au

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

Fr Charles Gauci (Parish Priest -
phone 8382 1717)

PARISH PASTORAL COUNCIL

Mr Peter Clark (8559 5131)

PARISH NEWSLETTER

Mrs Annette Roestenburg
(8553 8281; rostie2@bigpond.com)
(All items for the newsletter must be
received no later than Wednesday
evening.)

MASS CENTRES

- **KINGSCOTE:** Our Lady of Perpetual Help, Cnr Giles and Todd Streets
Sunday - 9.30am
- **PARNDANA:** Uniting Church, Cook Street
4th Sunday - 4pm
- **PENNESHAU:** St Columba's Anglican Church, Cnr North Terrace and Fourth Street
Saturday before 4th Sunday - 7pm

SPONSORSHIP

**KANGAROO ISLAND
TRANSFERS** (0427 887 575)
generously donate transport for our
visiting Priests.

CHILD PROTECTION UNIT

Maree Cutler-Naroba (Manager)
Phone: 8210 8268



FIRST READING

Exodus 20:1-17

God spoke all these words. He said,
'I am the Lord your God who
brought you out of the land of Egypt,
out of the house of slavery.

'You shall have no gods except me.

'You shall not make yourself a
carved image or any likeness of
anything in heaven or on earth
beneath or in the waters under the
earth; you shall not bow down to
them or serve them. For I, the Lord
your God, am a jealous God and I
punish the father's fault in the sons,
the grandsons, and the great-
grandsons of those who hate me; but
I show kindness to thousands of
those who love me and keep my
commandments.

'You shall not utter the name of the
Lord your God to misuse it, for the
Lord will not leave unpunished the
man who utters his name to misuse
it.

'Remember the sabbath day and
keep it holy. For six days you shall
labour and do all your work, but the
seventh day is a sabbath for the Lord
your God. You shall do no work that
day, neither you nor your son nor
your daughter nor your servants,
men or women, nor your animals nor

the stranger who lives with you. For
in six days the Lord made the
heavens and the earth and the sea
and all that these hold, but on the
seventh day he rested; that is why
the Lord has blessed the sabbath day
and made it sacred.

'Honour your father and your
mother so that you may have a long
life in the land that the Lord your
God has given to you.

'You shall not kill.

'You shall not commit adultery.

'You shall not steal.

'You shall not bear false witness
against your neighbour.

'You shall not covet your
neighbour's house. You shall not
covet your neighbour's wife, or his
servant, man or woman, or his ox, or
his donkey, or anything that is his.'

RESPONSORIAL PSALM

*Lord, you have the words
of everlasting life.*

SECOND READING

1 Corinthians 1:22-25

While the Jews demand miracles and
the Greeks look for wisdom, here are
we preaching a crucified Christ; to
the Jews an obstacle that they cannot
get over, to the pagans madness,

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MARCH ANNIVERSARIES

Ellen Clarke, Peter Clark, Ellen Denholm, Inez Frawley, Kathleen Gannon, Archbishop Gleeson, Alec Grant, Keith Hornby, Gladys Lewin, Jean Lonzar, Patrick Lyden, Kath Northcott, Denis O'Brien, James Palmer, Dilly Reynolds, Richard Semler, Sylvester Shannon, Cathy Smythe, Eunice Trethewey, Edie Willson, Glad Nash ... and all the faithful departed

Prayers for the sick

Please pray for Clarence Cook, Phil Connell, Maureen Dunn, Veronica Farnden, Jayden Forster, Cynthia Fowler, Charles & Sue Gorman, Robyn Guerney, John (BJ) Hardy, Rev Brad Henley, Toni Kempster, Leigh and Philip McDonald, Val Lockett, Fr Frank Perry, Jack Pitcher, Anne Redden, Harry and Margaret Rich, Bill Roestenburg, John Smith, Brian Travers, Angela Ward, Peter and Anthony Weatherstone and Rob Willmott., Joyce Pearson

May they know the healing love of Christ through our actions and His healing presence.

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MAKING CONNECTIONS

Express some 'righteous anger' this week about something that disorders our world, eg. Inequality, human rights, abuse, exclusion.
How are Christians called to respond to these injustices?

PARISH NOTICES –08/03/2015

1. Thank you to everyone who helped with the Liturgy today.
2. **Next Sunday**
There will be Mass with Mon Rob Egar.
3. This year's Sacramental preparation will begin in April.
If you have a child who is ready to make their First Holy Communion or Confirmation, Please ring Helen Mumford on 85595156.
4. **Easter Raffle**
Please support the youth of our Parish by supporting the Easter raffle with donated prizes and buying some tickets

PROJECT COMMASSION

CHOOSING FOOD FOR LIFE

Karen is a First Australian living in a remote rural community. Like many, she can't always afford or access healthy food. At Centacare Wilcannia-Forbes, Karen gained the skills she needed to provide healthier food for her family.

Please donate to project compassion 2015 and help First Australian in remote communities gain the skills to make healthier choices, building a better future for their families.

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PRAYER AT HOME

This week's Psalm response offers great wisdom:

Lord, you have the words of everlasting life.

Use it often this week.



Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate, is president of the Oblate School of Theology in San Antonio, Texas. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide.



FEAR MASKING ITSELF AS PIETY

It is easy to mistake piety for the genuine response that God wants of us, that is, to enter into a relationship of intimacy with Him and then try to help others have that same experience.

We see this everywhere in Scripture. For example, in Luke's Gospel, after witnessing a miraculous catch of fish, Peter responds by falling at Jesus' knees and saying: "Go away from me, Lord, for I am a sinful man!" At first glance that would seem the appropriate response, a wonderfully-pious one, an acknowledgement of his littleness and unworthiness in the face of God's abundance and goodness. But, as John Shea points out in his commentary on this text, Jesus names Peter's response differently and invites him to something else. What? Peter's response manifests a sincere piety, but it is, in Shea's words, "fearfully wrong": "The awareness of God makes him [Peter] tremble and crushes him down. If he clings to the knees of Jesus, he must be on his own knees. Peter does not embrace the fullness; he wants to go away. This is hardly the response Jesus wants. So he instructs Peter not to be afraid. Instead, he is to use what he experienced to bring others to the same experience. As Jesus has caught him, he is to catch others." Jesus is inviting Peter to move out of fear and into deeper waters of intimacy and God's abundance.

We see a similar thing in the First Book of Samuel (21, 1-6). King David arrives at the temple one morning, hungry, without food. He asks the priest for five loaves of bread. The priest replies that he hasn't any ordinary bread, only consecrated bread that can be eaten only after the appropriate fasting and rituals. David, nonetheless, knowing that, as God's king on earth he is

expected to act resourcefully rather than fearfully, asks for the loaves and he eats the bread that, in other circumstances, he would have been forbidden to eat.

What makes this story important is the Jesus, when confronted by the fear and piety of the Scribes and Pharisees, highlights it and tells us that David's response was the right one. He tells those who were scandalized by his disciples' lack of fear that David's response was the right one because David recognized that, in our response to God, intimacy and a certain boldness in acting resourcefully, are meant to trump fear. "The Sabbath," Jesus asserts, "was made for man, not man for the Sabbath". That axiom might be rendered this way: *God is not a law to be blindly obeyed. Rather God is a loving, creative presence that invites us into intimacy and then gives us energy to be more-creative in the light of that relationship.*

Some years ago, a young mother shared this story with me. Her son, six years-old and now in school, had been trained from his earliest years to kneel down by his bed each night and pray aloud a number of ritual prayers (the Lord's Prayer, the Hail Mary, a prayer to his guardian angel, and blessings and protection for his parents and siblings). One evening, shortly after starting school, when his mother took him to his room, he crawled into bed without first kneeling to say his prayers. His mother asked him: "What's wrong? Don't you pray anymore?" "No," he replied, "I don't pray anymore. My teacher at school (a nun) told us not to pray but to talk to God ... and tonight I'm tired and have nothing to say!" In essence, this is the response of King David, asking the priest for the consecrated loaves. This young boy had an intuitive grasp that God is not a law to be obeyed but an intimate presence that resources us.

A number of the great Christian mystics have taught that, as we grow more deeply in our relationship with God, we gradually become more bold with God, that is, fear gives way more and more to intimacy, legalism gives way more and more to resourcefulness, judgment gives way more and more to empathy, and the kind of piety that would have us clinging to the knees of Jesus paralyzed by our own sinfulness gives way more and more to a joyous energy for mission.

Of course, there's an important place for piety. Healthy piety and healthy humility are gifts from the Holy Spirit, but they do not paralyze us with an unhealthy fear that blocks a deeper, more-joyous, and more-intimate relationship with God. David had a healthy piety, but that didn't stop him from acting boldly and creatively inside the intimacy of his relationship to God. Jesus too had a healthy piety, even as he was constantly scandalizing the pious around him.

We too easily mistake unhealthy fear for genuine piety. We do it all the time, naively seeing fear as virtue; however the mark of genuine intimacy is never fearfulness, but bold, joyous energy. The healthiest religious person you know exhibits this boldness and joy rather than a dead, overly-fearful piety.

You can read, or download, Ron Rolheiser's weekly columns from his website at: www.ronrolheiser.com

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

ALDINGA

*Mary of Galilee, the First Disciple
cnr Quinliven and Howe Roads*
Saturday 6.00pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St
Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

*Our Lady of Perpetual Help,
cnr Todd and Giles Streets*
Sunday 9.30am

NOARLUNGA

*St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve*
Saturday 6.00pm
Sunday 9.00am
1st Sunday 11.00am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 8.00am
Wednesday 7.00am
Thursday 9.00am (St John's School)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

4th Sunday 4.00pm

PENNESHAW

*St Columba, North Terrace
(shared with Anglicans)*
Saturday before 4th Sunday 7.00pm

SEAFORD

Seaford Ecumenical Mission, Grand Bvd
Sunday 10.45am
Wednesday 9.15am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am
Friday 9.00am

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but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

GOSPEL ACCLAMATION

*Praise to you, Lord Jesus Christ,
king of endless glory!
God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life.
Praise to you, Lord Jesus Christ,
king of endless glory!*

GOSPEL

John 2:13-25

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

EVANGELII GAUDIUM

The poor person, when loved, 'is esteemed as of great value,' and this is what makes the authentic option for the poor differ from any other ideology, from any attempt to exploit the poor for one's own personal or political interest.

*Para 199 from Evangelii Gaudium,
Pope Francis, Nov. 24, 2013*

WORDS OF WISDOM

*In the sacraments, spirit and matter
'kiss.' Heaven and earth embrace in
a union that will never end.*

(Christopher West)

WE ALL NEED SOME SILENCE IN OUR LIVES

Jesus was not afraid of the marketplace - he spent a lot of time there, teaching, preaching and healing. But, when confronted with the same things in the Temple, he became angry. As someone who regularly went off to quiet places to pray, he knew how essential it was - and how disruptive a noisy, bustling place could be.

The authorities are understandably angry in return - who does Jesus think he is?

THIS WEEK'S READINGS

(9 - 15 March)

- **Monday, 9:** Monday, 3rd week Lent (2Kg 5:1-15; Lk 4:24-30)
- **Tuesday, 10:** Tuesday, 3rd week Lent (Dan 3:25, 34-43; Mt 18:21-35)
- **Wednesday, 11:** Wednesday, 3rd week Lent (Deut 4:1, 5-9; Mt 5:17-19)
- **Thursday, 12:** Thursday, 3rd week Lent (Jer 7:23-28; Lk 14-23)
- **Friday, 13:** Friday, 3rd week Lent (Hosea 14:2-10; Mk 12:28-34)
- **Saturday, 14:** Saturday, 3rd week Lent (Hosea 5:15 - 6:6; Lk 18:9-14)
- **Sunday, 15:** Fourth Sunday of Lent (2Chr 36:14-16, 19-23; Eph 2:4-10; Jn 3:14-21)

Third Sunday of

